



State of Washington  
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

RECEIVED

DEC 11 2006

DEPT. OF ECOLOGY

For Ecology Use

Fee Paid \$50.00 pd

Date 12/11/06

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name JACK & SHEENA BURNS Home Tel: (360) 724-5902  
Mailing Address 18219 MARRIOTT LN. Work Tel: (360) 224-1083  
City Bellingham State WA Zip+4 98229 + FAX: ( ) -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name \_\_\_\_\_ Home Tel: ( ) -  
Mailing Address \_\_\_\_\_ Work Tel: ( ) -  
City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ + FAX: ( ) -  
Relationship to applicant \_\_\_\_\_

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 25 .056 cfs (☒ gallons per minute or  
☐ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s)  
of Domestic Supply. ATTACH A "LEGAL"  
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not  
sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: \_\_\_\_\_

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From \_\_\_\_/\_\_\_\_/\_\_\_\_ to \_\_\_\_/\_\_\_\_/\_\_\_\_

Section 4. WATER SOURCE

If SURFACE WATER					If GROUNDWATER			
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>LK. SAMISH</u>					A permit is desired for _____ well(s).			
Number of diversions: _____								
Source flows into (name of body of water): <u>LK. SAMISH</u>					Size & depth of well(s):			
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:								
1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
		<u>28</u>	<u>37 N.</u>	<u>3 E</u>	<u>Whatcom</u>	<u>4</u>	<u>Sammens Creek Short Plat</u>	
For Ecology Use Date Received: <u>12/11/2006</u> Priority Date: <u>12/11/2006</u>								
SEPA: <u>Exempt</u> Not Exempt FERC License # _____ Dept. Of Health # _____								
Date Accepted As Complete _____ By: <u>DB</u> Date Returned _____ By: _____ WRIA: <u>3</u>								

Appl. No.: 51-28474



## Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: \_\_\_\_\_
- B. Briefly describe your proposed water system. (See instructions.)  
*Pump submerged in Lake Piped To Property  
To Pressure Tank no storage.  
1.5- 30 HP Pump*
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO  
PROVIDE DOCUMENTATION.

## Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 1 Type of connection Home  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 1/2
- B. List total number of acres for other specified agricultural uses:
- |           |             |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: 1/2
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO  
If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:  
Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_



## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

I-5 Northbound To N. Lake Samish Exit South  
To Lake Samish stay Right @ Lake across bridge  
stay Right To 1293 R04 RD.

## Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

## Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

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B. Does the applicant own the land on which the water source is located? ☐ YES ☒ NO  
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Paul C. Burns  
Applicant (or authorized representative)

10-5-06  
Date

same  
Landowner for place of use (if same as applicant, write "same")

\_\_\_\_\_  
Date



Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

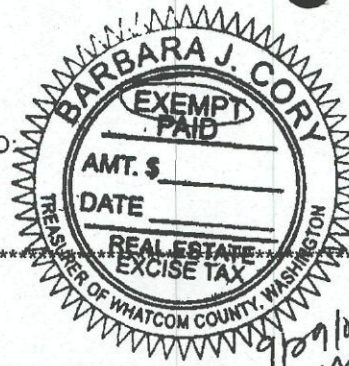
We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

Ecology is an Equal Opportunity employer. To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).



AFTER RECORDING RETURN DOCUMENT TO:  
JACK BURNS  
18219 MARRIOTT LANE  
BELLINGHAM, WA 98227  
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GRANTOR: HELMUT AND MARGIE J. SONNENSCHNEIN, HUSBAND AND WIFE

GRANTEE: JACK BURNS, HIS SUCCESSORS AND ASSIGNS

ASSESSOR'S TAX/PARCEL NUMBER: 370328 521245



2050905825

Page: 1 of 3  
9/29/2005 1:35 PM  
EASE \$34.00  
Whatcom County, WA

Request of: BURNS, JACK

### DEED OF EASEMENT

THE GRANTORS, HELMUT AND MARGIE J. SONNENSCHNEIN, HUSBAND AND WIFE, FOR AND IN CONSIDERATION OF \$1.00 AND OTHER VALUABLE CONSIDERATIONS, IN HAND PAID, CONVEYS TO JACK BURNS, HIS SUCCESSORS AND ASSIGNS, A NON-EXCLUSIVE EASEMENT FOR A WATERLINE AND ACCESS ON, ACROSS, AND UNDER THE REAL ESTATE DESCRIBED AS FOLLOWS:

A WATER LINE EASEMENT OVER THE EAST 2 FEET OF THE FOLLOWING DESCRIBED PARCEL;

TRACT IN GOVERNMENT LOT 3, SECTION 28, TOWNSHIP 37 NORTH, RANGE 3 EAST OF W.M., LYING NORTH OF COUNTY ROAD NO. 608 OT SUMMERLAND DRIVE, DESCRIBED AS FOLLOWS:

BEGINNING AT IRON PIPE ON NORTH LINE OF SAID ROAD, 45 FEET SOUTH AND 371.4 FEET WEST OF THE MEANDER CORNER ON THE SOUTH SHORE OF LAKE SAMISH, COMMON TO SECTIONS 27 AND 28, SAID TOWNSHIP AND RANGE; THENCE NORTH 88°28' WEST ALONG THE NORTH LINE OF SAID ROAD, 70 FEET; THENCE NORTH 1°32' FEET EAST TO SHORE OF LAKE SAMISH; THENCE EASTERLY ALONG THE SHORE OF LAKE SAMISH TO A POINT NORTH 1°32' EAST OF THE POINT OF BEGINNING; THENCE SOUTH 1°32' WEST, 73 FEET, MORE OR LESS, TO THE POINT OF BEGINNING; TOGETHER WITH SECOND CLASS SHORELANDS ABUTTING THEREON.

SITUATE IN COUNTY OF WHATCOM, STATE OF WASHINGTON

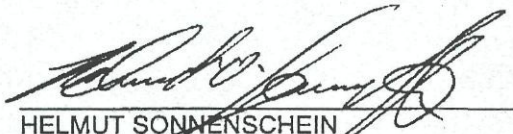
THIS GRANT IS MADE, SUBJECT TO THE FOLLOWING SPECIAL CONDITIONS"

- A. THIS EASEMENT IS GRANTED FOR BOTH CONSTRUCTION AND SUBSEQUENT MAINTENANCE AND OPERATION OF THE AFOREMENTIONED WATERLINE FACILITY AND ACCESS. ALL SUCH WORK SHALL BE AT THE SOLE EXPENSE OF THE GRANTEE HEREIN.
- B. SAID WATER LINE SHALL BE PLACED IN A HAND-DUG TRENCH.
- C. ANY WORK ON WATER SYSTEM SHALL ONLY BE DONE BY AN APPROPRIATE LICENSED AND BONDED CONTRACTOR.



D. THE GRANTEE SHALL BE SOLELY RESPONSIBLE, AND SHALL REPAIR AT HIS EXPENSE, ANY DAMAGE THE GRANTEE MAY CAUSE TO OTHER UTILITIES THAT MAY EXIST WITHIN OR IN THE VICINITY OF THE EASEMENT GRANTED HEREIN.

DATED THIS 28 DAY OF September, 2005.

  
HELMUT SONNENSCHN

  
MARGIE J. SONNENSCHN



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